

St. Michael the Archangel Catholic Church

Society of St. Pius X

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If Priest is absent, use the following contact details:

Ph: (03) 5629 1045 **Emergency Contact Only:** 0493 589 960

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Confessions

Half an hour before Saturday & Sunday Mass; Other times upon request

First Fridays: 5:30 – 5:50 pm; First Saturdays: 8:50–9:10 am



Twentieth Sunday after Pentecost
October 11th – October 18th 2026

Sun 11 Oct		TWENTIETH SUNDAY AFTER PENTECOST (II) Comm: Maternity of the Blessed Virgin Mary
	9:00 am	Low Mass Server: Ian Rayo
	11:15 am	Legion of Mary Meeting
Mon 12 Oct		Feria (IV)
Tues 13 Oct		St Edward the Confessor (III)
Wed 14 Oct		St Callistus (III)
	10:00 am	Rosary
Thurs 15 Oct		St Teresa of Avila (III)
Fri 16 Oct		St Hedwig (III)
Sat 17 Oct		St Margaret Mary Alacoque (III)
	10:00 am	Low Mass Server: Francis Mullins
Sun 18 Oct		TWENTY-FIRST SUNDAY AFTER PENTECOST (II) Comm: St Luke
	9:00 am	Sung Mass Servers: MC: Ian Rayo TH: Francis Mullins AC1: Gabor Matoricz AC2: Peter Adams CR: Nathaniel TR1: William TR2: Elijah
	11:15am	Legion of Mary Meeting

Next Mass Streaky Bay: Sunday, 29 November 6:00pm
& Monday, 30 November 8:00 am

Of your charity, please pray for the souls of: Irene Stacey (3/10/1998), Amelia Mack (3/10/1999), Omelan Slobodian (5/10/2015), Dominika Potemska (13/10/2003) and Stuart Eugene Stephenson (23/10/2000) .

Reminder: The blessing of religious goods will take place after Mass on Sunday, 11 October.

Legion of Mary: Our Lady of Perpetual Succour Praesidium invites you to consider active or auxiliary membership in the Legion of Mary.

Please email: perpetual.succour.praesidium@gmail.com to register, for any questions, prayer requests etc.

2026 Youth Event: Holy Cross Parish invites young adults aged 18-30 to come participate in daily Mass, conferences, sports and social events in a thoroughly Catholic atmosphere from 27-30 December. Places are limited. Please email goulburn@sspx.au or phone (02) 4829 5177 for more information.

Upcoming Retreats 2026: Holy Cross Parish, Goulburn:

Marriage Weekend retreat 21-22 Nov

Corpus Christi Parish, Tynong: Mini-Retreats

Men's 20-22 Nov; **Ladies'** 16-18 Oct

Contact information and registration for retreats:

<https://sspx.au/en/australia-new-zealand-district-ignatian-retreats-35416>

Bank Account: BSB - 012395, Account number – 798467207

Church Rosters		Flowers	Cleaning
October	10-11 Oct	Mary Raymond	Peter A
	17-18 Oct	Eva	Peter A
	24-25 Oct	Melchora	Peter A
	31 Oct-1 Nov	Lucia Mullins	Peter A

Volunteers are welcome. Please speak to Fr Campbell.

The Catechism of the Crisis in the Church
Fr Matthias Gaudron

(II) THE FAITH

9) **Who can Authoritatively Tell Us What Belongs To Revelation?**

Only the Magisterium of the Church, which resides first of all in the pope, can tell us with certitude what is to be believed and what is erroneous in regard to disputed matters. It was to Peter and his successors that Christ said: “Thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it” (Mt.16:18). He likewise gave Peter the mission of confirming his brothers in the faith: “But I have prayed for thee, that thy faith fail not: and thou, being once converted, confirm thy brethren” (Lk. 22:32). A doctrine that the Church has defined as belonging definitively to divine Revelation is called a *dogma*.

What does Sacred Scripture say about the manner in which it should be interpreted? St Peter says in his second epistle: “...no prophecy of scripture is made by private interpretation. For prophecy came not by the will of man at any time: but the holy men of God spoke, inspired by the Holy Ghost” (II Pet.1:20-21). This passage shows both the inspiration of Sacred Scripture by the Holy Ghost and the fact that we cannot interpret it as we please. This, however, is exactly what the Protestants do: everyone interprets the Bible, and, naturally, everyone understands it in a different way.

Can the existence of an infallible magisterium in the Church be proven in a different way? Simple reflection suffices to show the necessity of an infallible magisterium. Christ did not intend to speak to His contemporaries in Palestine alone, but to all men of all times to come and of all regions of the earth. But His doctrine could not have been preserved unchanged over the course of centuries had He not instituted a competent authority to resolve the disputes that would arise. Thus this authority was established.

Are there other indications of the necessity of this institution? The example of the Protestants shows in practice what we have just explained. Among them there is no magisterium, but each individual is in a certain way his own pope. This is why the Protestants are divided into a multitude of groupings, each believing differently from the others. The Catholic Church, on the contrary, has preserved intact the faith of the first Christians.