St. Michael the Archangel Catholic Church

Society of St. Pius X

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Confessions

Half an hour before Saturday & Sunday Mass; Other times upon request

First Fridays: 5:30 – 5:50 pm; First Saturdays 8:50–9:10 am



Fifth Sunday After Epiphany

November 8th - November 15th 2026

Sun 8 Nov		**FIFTH SUNDAY AFTER EPIPHANY (II)**
	9:00 am	Low Mass Server: Ian Rayo
	11:15 am	Legion of Mary Meeting
Mon 9 Nov		**Dedication of the Archbasilica of the Holy Savior (II)** Comm: St Theodore
Tues 10 Nov		**St Andrew Avellino (III)** Comm: Sts Tryphon, Respicius and Nympha
Wed 11 Nov		**St Martin of Tours (III)** Comm: St Mennas
	10:00 am	Rosary
Thurs 12 Nov		**St Martin I (III)**
Fri 13 Nov		**St Didacus (and St Frances Xavier Cabrini) (III)**
Sat 14 Nov		**St Josaphat (III)**
	10:00 am	Low Mass Server: Francis Mullins
Sun 15 Nov		**SIXTH SUNDAY AFTER EPIPHANY (II)**
	9:00 am	Low Mass Server: Ian Rayo
	11:15am	Legion of Mary Meeting

Next Mass Streaky Bay: Sunday, 29 November 6:00pm & Monday, 30 November 8:00 am

Of your charity, please pray for the souls of: Mary Patricia Keneally (5/11/2014), Simon Bee Kiat Png (9/11/2023), Donald James Hanney (16/11/1994), Maurice Gleeson (19/11/2007), Donald James Keneally (28/11/2018), Lucy Matoricz (29/11/2019).

Ora et Labora: Saturday, 7 November. BYO breakfast/snack, sausage sizzle provided at 1:00pm. Sausages provided but feel free to bring any additional meats you might like to cook.

Legion of Mary: Our Lady of Perpetual Succour Praesidium. Meetings on Sunday at 11.15am. For any enquiries/prayer requests etc. email: perpetual.succour.praesidium@gmail.com

2026 Youth Event: Holy Cross Parish invites young adults aged 18-30 to come participate in daily Mass, conferences, sports and social events in a thoroughly Catholic atmosphere from 27-30 Dec. Places are limited. Email goulburn@sspx.au or ph (02) 4829 5177 for more information.

Upcoming Retreats 2026: Holy Cross Parish, Goulburn: Marriage Weekend retreat 21-22 Nov
Corpus Christi Parish, Tynong: Mini-Retreat **Men's** 20-22 Nov
Contact information and registration for retreats:
https://sspx.au/en/australia-new-zealand-district-ignatian-retreats-35416

Bank Account: BSB - 012395, Account number – 798467207

Church Rosters		Flowers	Cleaning
November	7-8 Nov	Harper Raymond	Peter A
	14-15 Nov	Mary Raymond	Peter A
	21-22 Nov	Eva	Peter A
	28-29 Nov	Melchora	Peter A

Volunteers are welcome. Please speak to Fr Campbell.

The Catechism of the Crisis in the Church

Fr Matthias Gaudron

THE FAITH

12) Can The Faith Change? According to modernist doctrine the Faith can change, for dogmas are only the expression of a sentiment of interior faith and of a religious need. They thus need to be adapted and formulated in a new manner when religious sentiments and needs change. If, however, as the Church teaches, dogmas express the truths of the Faith in an infallible manner, it is evident that they cannot be changed, for what was true yesterday cannot be false today and vice versa. As truth is immutable, so is the true Faith. Thus St Paul writes: "But though we, or an angel from heaven, preach a gospel to you besides that which we have preached to you, let him be anathema" (Gal.1:8). "*Jesus Christus heri et hodie ipse et in saecula*-Jesus Christ yesterday, and today, and the same for ever" (Heb.13:8).

Isn't there progress in the Faith? Progress in the doctrine of the Faith is possible only in the sense that the truths of faith are better understood and explicated. Such a development was predicted by Jesus Christ for His Church when He said: "But the Paraclete, the Holy Ghost, whom the Father will send in my name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you" (Jn.14:26).

Doesn't the Holy Ghost teach new truths to the Church? Revelation ended with the death of the last Apostle. Since then, the Holy Ghost does not teach new truths, but rather makes the Church enter ever more profoundly into the truth brought by Christ. Thus revealed truths that played only a secondary role in the life of the Church at a certain period may assume a primary importance in another age. The controversies that opposed the Church to heretics also forced her to set forth the truths of the Faith in a more precise and clear manner, making *explicit* truths that till then were *implicitly* held, but never adding to the deposit of faith [*depositum fidei*] as revealed to the Apostles.

What are the rules of this development of the Faith? The development of doctrine can *elaborate* that which was taught in the past, but it can never *contradict* or *modify* it. There can be no opposition to what has been taught. Once a dogma has been defined it cannot later become false, void, or take on a new meaning.

When she teaches a new dogma, doesn't the Church reveal new truths ? When the Church defines a new dogma, she does not reveal new truths, but she explains and puts the accent in a new manner on that which, fundamentally, has always been believed. It is always "the same dogma, with the same sense and the same understanding." The First Vatican Council clearly teaches: "The Holy Ghost has not been promised to the successors of Peter that under His revelation they should reveal new doctrine, but that with His assistance they might in a holy manner guard and faithfully set forth Revelation as transmitted by the apostles, that is to say the deposit of the faith."