

St. Michael the Archangel Catholic Church

Society of St. Pius X

19 Rose Terrace, Wayville. South Australia 5034

Telephone: (08) 8373 1960

If Priest is absent, use the following contact details:

Ph: (03) 5629 1045 **Emergency Contact Only:** 0493 589 960

Email: st.michaels@sspx.au • Website: www.sspix.au

Confessions

Half an hour before Saturday & Sunday Mass; Other times upon request

First Fridays: 5:30 – 5:50 pm;

First Saturdays: 8:50–9:10 am



Seventh Sunday after Pentecost
July 12th – July 19th 2026

Sun 12 Jul	SEVENTH SUNDAY AFTER PENTECOST (II)
9:00 am	Low Mass Servers: Noel Eden and Ian Rayo
10:40 am	Confirmation Catechism
11:15 am	Legion of Mary Meeting
Mon 13 Jul	Feria (IV)
Tues 14 Jul	St Bonaventure (III)
Wed 15 Jul	St Henry (III)
10:00 am	Rosary
Thurs 16 Jul	Feria / Our Lady of Mount Carmel (IV) Comm: Blessed Virgin Mary of Mount Carmel
Fri 17 Jul	Feria (IV) Comm: St Alexius
Sat 18 Jul	St Camillus de Lellis (III) Comm: St Symphorosa and her Seven Sons
10:00 am	Low Mass Server: Gabor Matoricz
Sun 19 Jul	EIGHTH SUNDAY AFTER PENTECOST (II)
9:00 am	Sung Mass Servers: MC: Noel Eden TH: Ian Rayo AC1: Gabor Matoricz AC2: Steven Raymond CR: Nathaniel TR1: Leo TR2: William
10:40 am	Confirmation Catechism
11:15 am	Legion of Mary Meeting
Next Mass Streaky Bay: Sunday 30 August 6:00pm & Monday 31 August 8:00 am	
July: Month of the Precious Blood: Throughout the month, parishioners are encouraged to pray daily the Litany of the Precious Blood.	

Of your charity, please pray for the souls of: Maria Elisabeth Wielgoz (4/7/2005), Maria Cristina Eden (14/7/2024), Desmond Coveney (24/7/2000), Maureen Doyle (nee Fox) (29/7/2009).

Rosary Crusade – Email your Tallies: The Legion of Mary (Australia/NZ) thanks everyone who took part in the 105-day Rosary Crusade for the Episcopal Consecrations. Please email ASAP the total number of 5-Decade Rosaries you said during the Crusade to: legionrosarycrusade@gmail.com so we can tally and publish the overall total. If the Rosary was said as a family, please count each family member's Rosary separately.

Legion of Mary: Our Lady of Perpetual Succour Praesidium invites you to consider active or auxiliary membership in the Legion of Mary. Please email:

perpetual.succour.praesidium@gmail.com to register, for any questions, prayer requests etc.

Upcoming Retreats 2026: Holy Cross Parish, Goulburn:

Ladies' 12-17 Oct; Marriage Weekend retreat 21-22 Nov

Queensland – Minden QLD: Ladies' 21-26 September

Corpus Christi Parish, Tynong: Mini-Retreats

Men's 20-22 Nov; Ladies' 16-18 Oct

Contact information and registration for retreats:

<https://sspx.au/en/australia-new-zealand-district-ignatian-retreats-35416>

Bank Account: BSB - 012395, Account number – 798467207

Church Rosters		Flowers	Cleaning
July	11-12 July	Harper Raymond	Peter A
	18-19 July	Mary Raymond	Peter A
	25-26 July	Melchora	Peter A

Volunteers are welcome. Please speak to Fr Campbell.

I Have Concealed Some Sins in Confession; I Dare Not Tell That

Taken from "Confession – A Little Book for the Reluctant"

Poor Soul! I can imagine your trouble; to you, above all, I say: courage! These disastrous hidings, especially when there is a question of purity or honesty, often spring from a principle praiseworthy in itself. A person deeply imbued with the sentiment, the esteem, of chastity or honesty, feels more keenly than another the faults that violate either of these virtues.

Nevertheless, there is no question, they must be told like the rest. We must shun the poison of sacrilege more than any other, seeing that sacrilege is, in its nature, more directly opposed to the sanctity of God. That will cost you much; yes, certainly. But also, what frightful chastisements it will save you! What a magnificent recompense that moment of humiliation will merit for you! How the priest will esteem your soul preserved by him from Hell!

St. Antoninus, Bishop of Florence, relates that in a town in the north of Italy a young man who had been piously brought up, falling one day into a shameful sin, was so humiliated by it that he dared not confess it. At first he resolved to declare it; but the words died on his lips and he said nothing. He received absolution unworthily, and communicated UNWORTHILY! Tormented by remorse, he returned soon again to Confession. The false shame held him this time faster than the first; and he lived that way, confessing and communicating, vainly asking pardon from God; more and more ashamed of himself; grieved at his sacrileges, heaped one upon another; and never having courage to confess them. He tried to make amends for his Confession by hard penance, fasting and good works, which gained him the reputation of a saint. At last, holding out no longer, he resolved to enter a monastery in order to get rid, once and for all, of the burden which was crushing him and expiate his sins by doing rigorous penance for the rest of his life. Unfortunately for him, his reputation for sanctity caused him to be received into the monastery with a kind of veneration, as if his entrance into religion was a blessing and a grace for all his new brethren. Self-love, alas! took possession of him once more, and he promised to make a good Confession later on when the first impressions had subsided; yes, a general Confession in which he would tell all – absolutely all. He put it off thus from week to week, from month to month, being, in appearance, a very holy penitent; in reality, an abomination before God. He longed for some accident, some sickness, which would force him with violence from his fearful state. A dangerous sickness came at last, and he confessed his sins, but with so much holding back, so vaguely, so obscurely, that the priest could not understand nor the penitent be freed from his remorse. He resolved to repeat his Confession and make it better; but delirium prevented him, and he died a few days after, without having recovered the use of his reason. The good religious, who had been much edified by his penance, held him for a saint. Some days after, as they were preparing to celebrate his funeral obsequies, he appeared to a brother who was praying in the choir. His aspect was terrible, and he was enveloped in flames. He told the affrighted brother the cause of his *then irreparable* misfortune, and concluded by saying, "Pray not for me, I am damned!" and the terrible vision vanished. *Continued...*