The Crusader

Bulletin of the Eucharistic Crusade for Children in Australia and New Zealand



November 2026

Month of The Holy Souls

For the Forgotten Souls in Purgatory

From the Chaplain

Dear Crusaders and friends,

November is a month particularly dear to the heart of Holy Mother Church. During this month, she asks us to remember the souls of the faithful departed, especially those who are still suffering in Purgatory, waiting for the blessed moment when they will enter Heaven and see God face to face.

These souls are very dear to Our Lord. They died in His friendship and are certain of reaching Heaven. Yet, before entering that eternal happiness, they must be purified of whatever remains of their sins. They love God with all their hearts and long to be united with Him forever. What suffering it must be to love God so much and yet be unable to see Him!

But among these souls, there are some who seem to have been forgotten. Perhaps their relatives have died, their friends no longer remember them, or no one thinks to pray for them by name. How many years might have passed since someone last offered a prayer for their repose!

This is why our November intention is so beautiful: **For the forgotten souls in Purgatory.**

Dear children, you can become their little benefactors. You may never have known these souls on earth, but through your prayers and sacrifices, you can help them reach Heaven.
And what more precious gift could you offer them than the Holy Sacrifice of the Mass and your Holy Communion?

Every Mass brings before the Heavenly Father the infinite merits of Our Lord's sacrifice upon Calvary. When you assist at Mass with devotion, when you receive Our Lord lovingly in Holy Communion, remember these poor souls. Ask Jesus, Who loves them so tenderly, to have mercy upon them and hasten their entrance into Heaven.

Do not forget your daily offerings either. A small sacrifice made cheerfully, a temptation resisted, a duty performed without complaining, a decade of the Rosary said with devotion: all these can be offered to God for the Holy Souls.

And think of this beautiful consolation: one day, through God's mercy, a soul for whom you have prayed may enter Heaven. What gratitude that soul will have towards you!

So, throughout November, let us be particularly generous. Let no day pass without offering something for these forgotten souls.

They cannot thank you now, but one day, in Heaven, you may discover just how much your little sacrifices have accomplished.

May Our Lord, through His most Precious Blood, grant eternal rest to the faithful departed, especially those whom no one remembers in prayer.

A Simple November Practice: Every day throughout November, offer one little sacrifice for the forgotten souls in Purgatory, and pray:
Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

Whenever you receive Holy Communion, ask Our Lord to deliver at least one forgotten soul from Purgatory.

God bless your generosity.

Fr. Mwangi

On Silence & Meditation

For Knights & Handmaids

Meditation: Purifying Love

“O Lord, help me to open my heart wide to the outpouring of Your purifying love.”

One of the greatest graces God can give a soul is that of introducing it into the painful desolation of the night of the spirit. It is in this way that He prepares and disposes the soul for union with Himself. The soul is like a piece of green wood placed in the fire; material fire, acting upon wood, first of all begins to dry it by driving out its moisture, and to make it black, dark and unsightly, and even to make it give forth a bad smell; and, as it dries it little by little, brings out and drives away all the dark and unsightly traits which are contrary to the nature of fire. Finally, it begins to kindle it externally, to give it heat, and at last transforms it into itself, making it as beautiful as fire. Likewise, divine Love, first purges the soul and frees it from everything contrary to itself, then God can unite the soul to Himself and transform it in Himself. Then the work of Love is no longer grievious to the soul, but sweet and delightful.

"O sweetest Son of God, let Thy divine Spirit come. I open wide my heart to Him so that, disfigured as I am by sin, He may, transform me according to Your beautiful form and grace.”



(Taken and edited from the Divine Intimacy)

Crusader Treasure Chart - November 2026

Intention: For the Forgotten Souls in Purgatory

Day of Month	Morning Offering	Masses	Communions		Sacrifices	Decades of Rosary	Visits to the Bl. Sac	15 mins of Meditation	Good Example
			Sacramental	Spiritual					
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									
13									
14									
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17									
18									
19									
20									
21									
22									
23									
24									
25									
26									
27									
28									
29									
30									
Total									

The Crusader Treasure Chart

Please hand in your Treasure Chart every month
Submission options:

- Hand in at your Chapter Meeting
- Send via email to crusade.anz@sspx.org
- Ask your Chapter Captain or Chaplain how they would prefer to receive your Chart

It is very important to hand in your Spiritual Offerings so they can be offered by Fr Pagliarani in his monthly Eucharistic Crusade Mass, in union with all the Crusaders under the SSPX throughout the whole world.

Use tape to seal this edge

The Sisters' Corner



A Word of Encouragement from the SSPX Sisters in Sydney

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Dear Crusaders,

Many men, women, rich and poor and even children suffer terribly in the flames of Purgatory. There are hundreds of thousands, maybe even millions of souls there! These souls died in the state of grace but were not yet pure enough to live with God, who is purity Itself. They have to be purified of their remaining sins and the temporal punishment due to them.

Maybe you even know some of those people who are suffering there, like parents, grandparents, brothers or sisters or some of your friends who have passed away. All of these souls need our help.

It is true that they have won the victory, we can admire that, but our souls should be filled with sentiments of pity and supplication knowing how much they suffer and appreciate our prayers.

The souls in Purgatory suffer with a burning desire to see God, however, they are unable to merit like we can here on earth. They cannot do anything to relieve their sufferings. Some might even be there because of us, because of our bad example.

Can we remain indifferent? Oh no! This month dear Crusaders, let us beg Jesus to have mercy on the Souls in Purgatory, especially those who are the most forgotten and who have no one to pray for them. They will be eternally grateful to us! Let us help them by living our motto and the promises we made in the Eucharistic Crusade!

The Sisters
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Know Your Mass

By Fr. Demetrius Manousos and Addison Burbank

1954



PRIEST: O LORD JESUS CHRIST, WHO HAST SAID TO THY APOSTLES: PEACE I LEAVE WITH YOU, MY PEACE I GIVE TO YOU; REGARD NOT MY SINS BUT THE FAITH OF THY CHURCH, AND DEIGN TO GIVE HER PEACE AND UNITY ACCORDING TO THY WILL. WHO LIVEST AND REIGNEST, GOD, WORLD WITHOUT END. AMEN.

LORD JESUS CHRIST, SON OF THE LIVING GOD, WHO BY THE WILL OF THE FATHER, WITH THE CO-OPERATION OF THE HOLY GHOST, HAST BY THY DEATH GIVEN LIFE TO THE WORLD, DELIVER ME BY THIS, THY MOST SACRED BODY AND BLOOD, FROM ALL MY SINS AND FROM EVERY EVIL. MAKE ME ALWAYS CLING TO THY COMMANDS AND NEVER PERMIT ME TO BE SEPARATED FROM THEE; WHO WITH THE SAME GOD THE FATHER AND THE HOLY GHOST, LIVEST AND REIGNEST, GOD, WORLD WITHOUT END. AMEN.

THE PRIEST NOW SAYS THREE, SPECIAL PRAYERS IN PREPARATION FOR HIS RECEIVING HOLY COMMUNION.

THE FIRST OF THESE PRAYERS IS A PRAYER FOR PEACE, ESPECIALLY PEACE FOR THE CHURCH.

(THIS PRAYER IS OMITTED IN MASSES FOR THE DEAD.)

(IN A SOLEMN HIGH MASS THE KISS OF PEACE IS GIVEN AFTER THIS PRAYER TO SHOW THAT ALL WHO TAKE PART IN THE SACRIFICE ARE AT PEACE WITH ONE ANOTHER.)



THE SECOND PRAYER BEFORE HOLY COMMUNION IS FOR UNION WITH JESUS. WE WANT TO STAY CLOSE TO HIM BY OBEYING HIS COMMANDMENTS.

LET NOT THE PARTAKING OF THY BODY, O LORD JESUS CHRIST, WHICH I, ALL UNWORTHY, MAKE BOLD TO RECEIVE, TURN TO MY JUDGMENT AND CONDEMNATION, BUT BY REASON OF THY LOVING KINDNESS, MAY IT BE TO ME A SAFEGUARD OF BOTH SOUL AND BODY, AND AN EFFECTIVE REMEDY. WHO LIVEST AND REIGNEST WITH GOD THE FATHER IN THE UNION OF THE HOLY GHOST, GOD, WORLD WITHOUT END. AMEN.

THE THIRD PRAYER IS TO BEG GOD TO HELP US MAKE A GOOD COMMUNION.

WHEN YOU RECEIVE HOLY COMMUNION BE SURE TO PREPARE BY ASKING GOD:

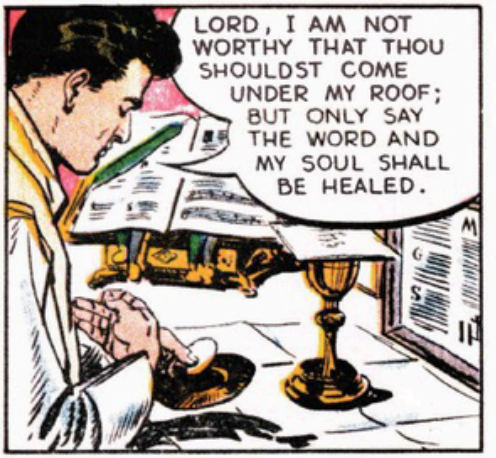
1. **TO BLESS THE CHURCH.**
2. **TO HELP YOU TO BE GOOD.**
3. **TO HELP YOU MAKE A GOOD COMMUNION.**





JUST BEFORE HE RECEIVES HOLY COMMUNION THE PRIEST SAYS A VERY BEAUTIFUL PRAYER THREE TIMES. THE SERVER RINGS THE BELL.

YOU BOW SLIGHTLY AND STRIKE YOUR BREAST WITH YOUR RIGHT HAND.

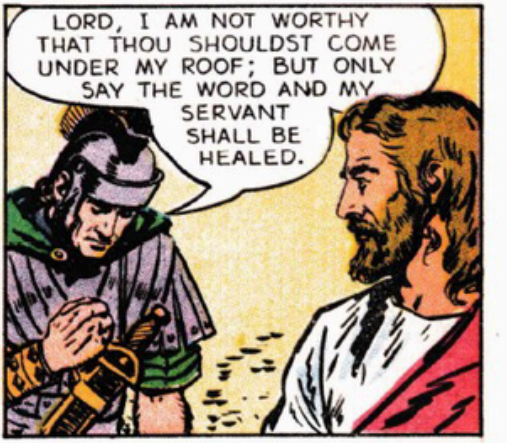






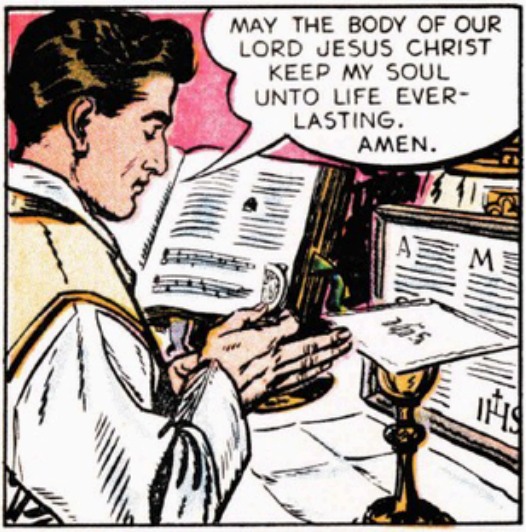
THIS PRAYER WAS FIRST SAID BY A ROMAN CENTURION.







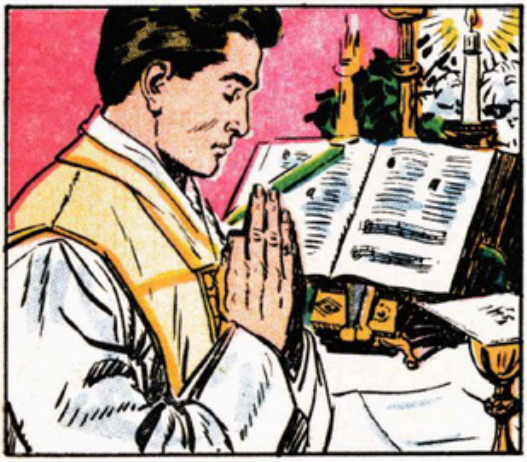
AND IN THAT HOUR THE SERVANT WAS CURED!



ALTHOUGH WE KNOW THAT WE ARE NOT WORTHY TO HAVE JESUS COME TO US, WE WANT HIM TO COME ANYWAY. AND JESUS COMES TO US IN HOLY COMMUNION BECAUSE HE LOVES US.



SO THE PRIEST RECEIVES JESUS UNDER THE FORM OF BREAD, AND HE STANDS SILENTLY FOR A MOMENT WHILE HE SWALLOWS THE HOST AND THINKS OF JESUS.



JUST AS FOOD BECOMES PART OF US WHEN WE EAT IT, SO WE BECOME UNITED WITH JESUS WHEN WE RECEIVE HIM IN HOLY COMMUNION.

Little Therese continued

CHAPTER TWENTY ONE
THE ZEAL OF THERESE FOR SOULS

Now that she was free from scruples and had conquered her chief failing, Therese's mind rapidly developed.

A great zeal for souls sprang up in her heart, together with a desire to forget herself, and from that moment she was completely happy. She longed to love her Lord more and to make others love Him, and she missed no opportunity of speaking about Him to those who did not know Him. In her eagerness to help souls, she took charge of two little beggar children.



They knew nothing about God when they came to her, but she taught them so well that in a short time they were quite changed. She did not promise them happiness in this world, but she told them about the eternal reward which Our Lord keeps in heaven to give to those who are good. It was a great delight to her when she saw her little charges anxious to make “acts”, that they might store up the heavenly treasures of which they heard her speak.

But her zeal did not stop here. She would slip medals of Our Lady into the coat pockets of workmen, and she even wanted to help the dying that she might convert them. It would take too long to tell all she did, but an account of the conversion of a famous murderer must not be omitted.

The man's name was Pranzini. He was born at Alexandria and was brought up a good Catholic by his pious mother. He had been well educated and could speak eight languages fluently so that he easily obtained a post as interpreter.

Unfortunately, however, he fell into bad ways, gradually squandered all his savings, and finally landed in France utterly destitute. He made his way to Paris, where he went from bad to worse, until he ended by murdering three people in order to get their money. One of his victims was a child of eleven.

The whole of France was shocked by the terrible crime. The murderer was tracked to Marseilles, where he was arrested as he was about to embark for Alexandria. While in prison in Paris, he spent all his leisure translating bad books into different languages.

He always denied his crime and only consented to see the prison chaplain in the hope of getting some tobacco, or because he wanted to while away the time. Strange to say, though utterly indifferent to religion, Pranzini still honoured Our Lady. When the feast of the Assumption came, he expressed a desire to hear Mass.

He told the priest that he had never given up the practice of going to church to salute Our Lady's statue, and that formerly in Alexandria he had looked upon it as the grandest honour to carry her banner in processions. This was his only avowal. Therese had heard his sad story and was so distressed at the thought of his dying unrepentant that she undertook to convert him.

But how was she to do it? She could not go to Paris and visit him in his cell, but she took a far simpler and more efficacious means. She multiplied her “acts” and did her utmost to invent new ones in order to save his soul from hell. Still, realising that all she could possibly do was too little to obtain so great a favour, she had Mass said for her intention and prayed her hardest.



Meanwhile, the news of Pranzini became more and more depressing. Yet the faith of Therese never wavered. She said to Our Lord, “I am sure, my God, that you will pardon poor Pranzini because I am asking you with such confidence. I would be certain even if he shows no outward sign of repentance before he dies. But I beg you, dear Lord, to give me the consolation of an outward sign.” She waited anxiously day after day.

The execution was to take place at dawn on August 31, 1887. When the day came, more than 30,000 spectators assembled outside the prison to see the death carried out. Pranzini stood before the fatal guillotine, bound hand and foot.
To the very last, he had refused the help of the priest, had cursed his judges and sworn that he was innocent. The executioners were about to lead him to the block when, moved by a sudden inspiration, he turned around and cried to the priest, “The crucifix, give it to me quickly.” It was held to his lips, and as he kissed Our Lord's sacred feet, he gasped out in a voice broken with sorrow, “I have sinned.”
The priest answered, “In God's name, I absolve thee.” A few seconds later, the knife fell and severed the head from the body. It was the end, but an end like that of the good thief.

When Therese heard the news, she was so overcome with wonder and delight that she had to run away and hide, lest others should see her intense joy and question her. She thanked Our Lord for giving her this wonderful proof of the power of prayer, and resolved to continue the hidden apostolate which He had shown to be so fruitful.

The Sisters of Mercy

Known as the Walking Nuns



Sr M. Agnes Rogers, first Australian-born member, with Sr Lucy Le Couteur

Founded: Ireland, 1831

Vocation: To make God's merciful love visible through practical service to others, mainly through education, care of the sick and assistance to the vulnerable.

Notable people from the order

- Mother Ursula Frayne: Led the first Sisters of Mercy mission to Australia, arriving in Perth in 1846
- Venerable Catherine McAuley: Foundress of the Sisters of Mercy

The Sisters of Mercy arrived in Perth from Ireland in 1846.
They established schools for girls, including children from poor families, and provided broader educational opportunities for women. Their work expanded into hospitals, nursing, maternity care, aged care and other health services. The Sisters combined prayer and religious life with courage, practical initiative, hospitality and compassion. They were willing to travel long distances and work with very limited resources to meet the needs of their communities. The Sisters of Mercy made a lasting contribution to Australia and some of Institutions are:

- 💛 Mercedes College — Perth, WA
- 💛 Academy of Mary Immaculate — Melbourne, VIC
- 💛 All Hallows' School — Brisbane, QLD
- 💛 Mercy Health
  - -St Benedict's Hospital
  - -Mercy Hospital for Women
  - -Mercy Health Albury

Rules of the Crusader Deep Dive

6. The Crusader maintains in his heart a genuine spirit of Prayer, of Poverty and of Penance.

- **… in his heart …** Jesus said; "Where thy treasure is there is thy heart also". In other words; that what you desire is that what you love. Do you desire much money? - You then love money. Do you desire to see God? - You then love God.

- **Prayer** is to talk to God, to ask Him to help you, to ask Him to forgive you. Do you love to pray? A true Crusader desires and therefore loves to talk to Jesus.

- **… of Poverty …** God wants some people to be rich and others to be poor, but God certainly wants everyone to have the spirit of poverty. This means that if you have things, God does not want you to be attached to them. We must be attached to God only. If someone comes and takes something away from you, will you cry? Will you throw tantrums? If so, you are attached to them and that is not what a true Crusader should be.

- **… of Penance …** Penance is an act which is a little difficult and by it we show to Jesus that we are sorry for our sins. Our bodies do not like penance, but our souls know that it is both good for us and for so many poor sinners who are even at this moment on the road to hell.

Our Lady, Refuge of sinners, pray for us!

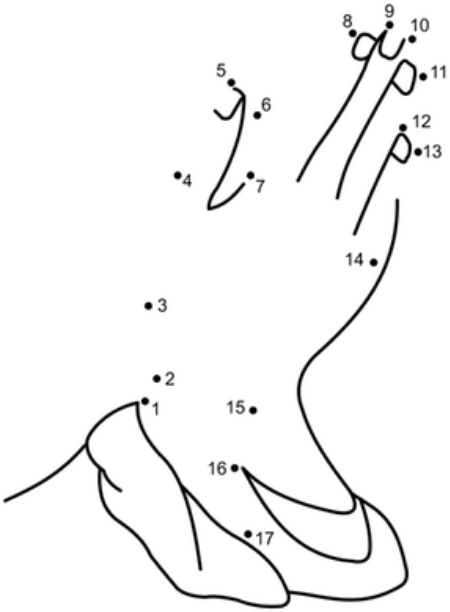
Saints of November

T	N	C	H	T	T	N	E	M	E	L	C	C	A
M	W	E	R	D	N	A	E	S	R	T	E	N	L
A	A	E	O	E	C	D	R	A	C	N	N	U	L
L	L	R	P	W	U	E	N	A	N	M	C	T	S
B	E	N	I	R	E	H	T	A	C	E	T	E	A
E	C	R	T	M	I	T	I	S	E	C	C	A	I
R	O	R	B	N	P	T	D	A	E	N	A	S	N
T	E	A	O	N	A	A	J	F	A	S	L	T	T
G	L	A	R	I	E	H	L	R	S	R	H	N	S
A	R	F	R	T	C	P	F	O	A	N	L	S	A
A	M	D	O	S	E	A	A	I	L	I	C	E	C
C	D	E	M	C	H	S	R	A	E	O	E	I	L
L	E	T	E	R	R	O	A	E	E	N	I	T	S
E	T	B	O	I	I	J	L	N	U	H	E	D	E

CLEMENT
JOSAPHAT
FRANCES
GERTRUDE
CATHERINE
ANDREW
ALL SAINTS
BORROMEO
ALBERT
CECILIA

What has 13 hearts, but no lungs or stomach?

October Answers:
Mirror + sunglasses



August 2025 Global Results

Intention was: For Catholic Families

District	Morning Offering	Masses	Communions		Sacrifices	Decades of Rosary	Visits to the Bl. Sac	15 mins of Meditation	Good Example
			Sacramental	Spiritual					
France	3,499	830	788	1,500	6,660	9,926	788	355	4,280
Germany	1,022	236	245	61	944	1,910	212	102	806
United States	7,538	2,634	2,503	4,989	15,189	35,763	1,551	2,464	10,933
ANZ	2,531	815	708	1,426	3,191	10,740	1,239	750	3,634
Canada									
Great Britain	186	82	81	355	938	433	81	69	302
Italy	195	75	73	132	281	1,106	35	15	72
Ireland	155	56	56	54	507	989	1,106	50	128
Poland	2,235	748	653	980	2,556	6,616	605	429	3,744
Switzerland	992	259	241	274	1,542	3,024	932	95	1,308
Africa	1,620	595	466	2,367	971	10,403	536	590	638
Belgium	358	75	74	725	1,078	1,803	65	90	
Japan	261	58	46	634	1,609	1,131		17	455
Total	**20,592**	**6,463**	**5,934**	**13,497**	**35,466**	**83,844**	**7,150**	**5,026**	**26,300**

August 2026 Results

Intention was: For those Tempted by Despair

	Crusade Chapters	Morning Offering	Masses	Communions		Sacrifices	Decades of Rosary	Visits to the Bl. Sac	15 mins of Meditation	Good Example
				Sacramental	Spiritual					
Oxley	Blessed Imelda	0	0	0	0	0	0	0	0	0
Park Ridge	St. George	0	0	0	0	0	0	0	0	0
Jolimont	St. Thomas Aquinas	94	48	43	193	276	606	6	1	223
Seminary	St. Michael	163	23	20	30	93	439	16	8	50
Rockdale	St. Dominic Savio	468	120	96	219	546	1242	101	91	424
Tynong	Panis Angelicus	198	56	32	6	154	1085	64	6	30
Whanganui	St. Tarcisius	1004	367	354	505	1226	4600	431	362	1563
Albury	Our Lady of Fatima	0	0	0	0	0	0	0	0	0
	Total	**1,927**	**614**	**545**	**953**	**2,295**	**7,972**	**618**	**468**	**2,290**

The Crusader prays, receives Communion, makes sacrifices and shows good example for the intention that is given him each month by Reverend Father Davide Pagliarani, successor of Archbishop Marcel Lefebvre as Superior General of the Society of Saint Pius X





November 2026 Intention:

For the Forgotten Souls in Purgatory

Daily Offering

O Jesus, through the Immaculate Heart of Mary, I offer Thee all my prayers, works, joys and sufferings of this day, for all the intentions of Thy Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, and in reparation for my sins.

I offer them particularly For the Forgotten Souls in Purgatory





Eucharistic Crusade in Australia,
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