



S S P X



Immaculate Heart of Mary Church

Avondale, Auckland

Fr. Ian Andrew Palko, FSSPX

Pastor

Schedule and Information

Mass

First Fridays — 7 P.M.

Saturdays — 8 A.M.

Sundays — 9 A.M.

(Fourth Sundays) 9 A.M. & 5 P.M.

Confessions

Saturdays — 7:30 A.M.

Sundays — 8:15 A.M.

and by appointment

Other Sacraments

Marriages must be arranged with the pastor at least 6 months in advance. For Extreme Unction, or Sick Calls, or other concerns consult the pastor.

For Sacramental Emergencies call 022 522 8171 or 06-281 3976.

Blessing of Religious Objects

Leave items on the vestibule table with a name on them. They will be marked 'blessed'.

Catholic Enquiry Classes

Consult the pastor to arrange for classes in preparation to enter the Church.

Other Nearby Occasional Mass Locations :

Hamilton

4 Comries Road

Terry Goodall — 07-855 1790

First, Third and Fifth Sundays

Confessions — 1:30 P.M.

Mass — 2:00 P.M.

Whangarei (Maungatapere)

1182 State Highway 14

Second Sunday of the Month

Confessions — 1:30 P.M.

Mass — 2:00 P.M.

Bank Transfer information for Donations

Westpac (Whanganui Branch)
Society of St Pius X, General Account
03-0791-0293304-00

Indicate : "IHM Church"
Also, send your name and donation number to
info@sspax.org.nz or 06-344 3814

Leprosy in the Church of God

An excerpt from *The Angelus* (May 2019), by Fr François-Marie Chautard :

WITH A PENDULAR RHYTHM, the media announces the unworthy fall of ministers of Jesus Christ, whose disqualifications legitimately scandalize believers as well as non-believers. In recent weeks, unfortunately, there are no longer isolated cases of pedophilia or homosexuality that have been revealed, but serial offenses, accompanied by the denunciation of homosexual networks ravaging the very heart of the Vatican. The honor of Jesus Christ, the holiness of the Church,

priestly dignity and even the Christian name are regarded as tainted. Many disoriented, saddened or even disgusted faithful ponder these events.

The sins incriminated are among the most serious faults. Homosexuality is one of the four sins that cry to Heaven for vengeance; as for pedophilia, its odious character is even more revolting a fortiori when these sins are committed by priests whose sanctity of state should elevate them to the summit of perfection. If they do not perform penance, these men risk falling into the hands of the "vengeful God."



Announcements

June Schedule

In addition to the usual Saturday and Sunday Masses during June there will be :

Mon., 3 June : Mass @ 8 A.M. (*Queen's Birthday*)

Fri., 7 June : Mass @ 7 P.M. (*First Friday*)

Mon., 10 June : Mass @ 7 A.M.

Tues., 11 June : Mass @ 7 A.M.

Fri., 14 June : Mass @ 7 P.M. (*Father's Birthday*)

Sun., 23 June : Mass @ 9 A.M. followed by a Eucharistic Procession; second Mass @ 5 P.M. (*Solemnity of Corpus Christi/Second Sunday after Pentecost*)

Mon., 24 June : Mass @ 5 A.M. (*St John the Baptist*)

Fri., 28 June at 7 P.M. (*Feast of the Sacred Heart*)

Due to retreats in July, however, there may likely be no Saturday Mass on 13 July or 20 July. Please see the next bulletin or our website for details : ssp.org.nz/ihm

If these sins and their penance fall mainly on those who commit them, the prayer and the atonement must be the lot of all Christians, especially the priests. Christ, who was innocent, gave the example by expiating the faults of sinners. Every scandal in the Church must be an invitation to her children toward a life of prayer and penance. Mercy is not only forgiving, but also takes part in expiation.

Behind the all too dark reality and the indiscreet display that is made of these scandals stands the shadow of Satan who has a hatred of priests. It is right to punish the culprits and make them known to society. It is just as true to remember the many holy priests who have illuminated the Church with their purity and dedication to the youth.

The betrayal of Judas must not make us forget the martyrdom of the 11 other apostles.

If we are rightly scandalized by the physical abuse of innocent people, we should be even more so before the vast majority of modern childhoods. These souls are unjustly deprived of God and the supernatural life by a secular and atheistic education.

In the face of so many scandals, the nagging question remains: how did we get here? The main causes are ecclesial and profane.

Confirmations

Msgr Fellay will stop through Auckland in August. If candidates are ready, he could be asked to offer Confirmation. If you to be Confirmed, contact Fr Palko.

Fourth Sunday Second Mass Trial

Thank you to 15 faithful who supported having a second Sunday Mass on the Fourth Sunday of the month. If those numbers are steady, this evening Mass will continue.

New ssp.org.nz site up

After a number of difficulties, the new website is up and running. It is tied in with SSPX sites through the world to provide a calendar of events, news and updates. Please visit our new site and make it a regular resource for questions, sermons, media, articles, etc.

Firstly, at the level of the Church, beyond malice and personal weakness, it is evident that there were flaws or even mistakes in the appointment of ecclesiastical superiors, the selection and training of candidates for the priesthood, and the absence of sanctions.

For several decades, before and after the Council, liberalism, progressivism, and naturalism have produced their deleterious effects in many consecrated souls. The disastrous experience of "working priests" was a blatant illustration of this: the priest should be a man like all others; he should work at the factory, no longer wear his ecclesiastical clothing; he should mingle with others. The result was not long in coming and most of these unfortunate priests married and abandoned the priesthood. In saying that it was no longer necessary to condemn the world, speak about sin and the end of life, or to "insist" upon sexual morality that, on the contrary, it was necessary to show openness and to magnify the dignity of man and the human body, what happened? Christian humility, mortification, asceticism, rules of prudence, frequent confession, assiduous prayer, and modesty have been insidiously

Continued on the back

Leprosy in the Church of God

Continued from the inside

eclipsed.

The great movement of openness to the world advocated by Paul VI during the closing of the Council introduced the spirit of the world with its vices into the sanctuary of the Church.

St. Paul warned the Romans: the sin of infidelity is punished by blindness that leads to sins against nature. The phenomenon is tragically confirmed in the Church of God: the crisis of faith without precedent is correlatively accompanied by a disastrous moral crisis. It is striking to note that the countries most affected by these evils are those most marked by liberalism and progressivism.

At the level of society: The media has done a fine job of revealing the immorality of religious ministers as if the origin was found solely in the Catholic Church. The problem is more complex; the Church is not of the world but her children live in the world. There is a reciprocal influence that appears in the current scandals. Contemporary society is reaching peaks of immorality: the cinema, internet, television, theater, advertising on any medium, and “art” exhibitions. The media as a whole broadcasts an omnipresent and constant message of lust in its images, the subjects discussed, and the “models” presented.

Promoted by the media, lust and its consequences are institutionalized and legalized by political power: abortion, promotion of homosexuality, “sex education” at school, birth control given to young women, funding of organized pressure groups, etc.

And not only is lust encouraged—in almost every form—but those who oppose it are vilified, ridiculed, or even condemned. How many times is the

Church mocked because within this world of sin, she advocates authentic consecrated chastity and true chastity in marriage!

Is it any surprise that in this hedonistic and pornographic climate where the slightest sexual innuendo is warmly applauded, men who are consecrated and living in the world are morally weakened, and that the proportion of “rotten fruits” is increased? In our circles of Tradition, we often find the misdeeds to civil society caused by the separation of Church and State. Today, another misdeed is tragically manifested in the wrong done to the Church by the paganization of the world.

The situation of the Church is such today that it does not merely require measures of recovery, or, even less so, a relaxation of the priestly requirements, but a real reform.

Without a doubt, it is necessary to change the number of superiors, to ensure the application of penalties, the training of seminarians, and the reinstatement of prudential measures, but all these measures will be sterile if they are not based on an in-depth reform, firstly, of priestly sanctity, secondly, of Christian families from which the majority of solid vocations emerge.

In the Church of God, every authentic reform begins with a restoration of theological life i.e. the virtues of faith, hope, and charity. May it please God that this corruption of morals is a providential sign that opens the eyes of many so that the deep and doctrinal causes of this crisis in the Church may finally be discerned and treated. May the life of faith, prayer and penance of Christians hasten this blessed day!

Immaculate Heart of Mary Church

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Weekends & Emergency Phone Only



St Anthony's Church

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