



S S P X

# An Interview with the Superior General

*Continued from the inside*

That was the great intuition of the Council of Trent, the great intuition of Archbishop Lefebvre.

*For you, what are the main concerns for traditional Catholic families today?*

The main concern of Catholic family today is the same we have as priests—the soul of their children. The world is doing its best in order to deceive them. So all the parents are concerned about that, as we are concerned as well. I think we have to teach the children together with the parents. And the parents have to teach their children together with the priests. Teach them all the virtues that the children cannot learn elsewhere: Self-denial, purity, chastity, charity. But it will work if in the families, at home, in the parish, not only they will receive the teaching but they will perceive their parents and the priests living what they preach. It works like osmosis—if really the parents they have this great ideal to form, to prepare saints, with the grace of God, it will work. But it will work if at home the children they can notice in their parents the spirit of sacrifice—which is the perfume of the cross.

*At times, the world and the Church both seem crazy. Could you offer a few words of hope and encouragement for the traditional Catholics today?*

The main danger for our faithful and even for the priests nowadays is to fall into discouragement. So I think it's time to remind us, and to remind them, that the more you get the impression that the situation is hopeless the more the moment of the victory is approachin. St. Pius X used to say this in order to encourage people. And the density, the present density of the darkness is functional to the shining of the truth when the moment of the triumph of the truth will come. It is important for us to keep this supernatural sight. Whatever is going on today will be used by God in order to show a deeper, a greater, a more shining more supernatural triumph of His Church and of the Truth.

*Besides prayerful and monetary support, what do you see as the best way that lay faithful can assist the priests in their work?*

Yes, the church is a family is a big family and the Society as a work of the church is a family as well—a big family. And inside a family you share everything. The best way the faithful they can share everything with the priest, is to give to give them their moral support—to share their joys and their concern, because the joys and the concern of the priest are the joys and the concern of Our Lord. This proximity is the best way to fulfil this great ideal of the union between faithful and priests.



## Immaculate Heart of Mary Church

Avondale, Auckland

Fr. Ian Andrew Palko, FSSPX

*Pastor*

### Immaculate Heart of Mary Church

103 Avondale Road  
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022 522 8171

*Weekends & Emergency Phone Only*



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### St Anthony's Church

12A York Street  
Whanganui 4501  
06-344 2087  
06-281 3976 (Fr Palko)  
*Priests' Weekday Residence*



## Schedule and Information

### Mass

First Fridays — 7:00 P.M.  
Saturdays — 8:00 A.M.  
Sundays — 9:00 A.M.

### Confessions

Saturdays — 7:30 A.M.  
Sundays — 8:15 A.M.  
*and by appointment*

### Other Sacraments

Marriages must be arranged with the pastor at least 6 months in advance.

For Extreme Unction, or Sick Calls, or other concerns consult the pastor.

For Sacramental Emergencies call 022 522 8171 or 06-281 3976.

### Blessings

Leave items on the vestibule table with your name on them. They will be marked 'blessed' after they have been blessed (usually the next day).

### Catholic Enquiry Classes

Consult the pastor to arrange for classes in preparation to enter the Church.

### Other Nearby Occasional Mass Locations :

#### Hamilton

4 Comries Road  
Terry Goodall — 07-855 1790  
First, Third and Fifth Sundays  
Confessions — 1:30 P.M.  
Mass — 2:00 P.M.

#### Whangarei (Maungatapere)

1182 State Highway 14  
Melanie Bain — 027 347 2384  
Second Sunday of the Month  
Confessions — 1:30 P.M.  
Mass — 2:00 P.M.

### Bank Transfer information for Donations

Westpac (Whanganui Branch)  
Society of St Pius X, General Account  
03-0791-0293304-00

Indicate : "IHM Church"  
Also, send your name and donation number to  
[info@sspx.org.nz](mailto:info@sspx.org.nz) or 06-344 3814

## An Interview with the Superior General

*[Edited slightly to fit this bulletin]*

*Fr Pagliarani, you are relatively unknown in the English-speaking world beyond your recent election as Superior General. Can you introduce yourself?*

Actually, I think this is not just a problem of the English-speaking countries. To give an example, a few weeks back in Paris, a priest asked me my name. It's always a bit embarrassing to say I'm the new Superior

General—so I was a bit embarrassed but he was embarrassed as well.

*What are the challenges and opportunities for Tradition in 2019?*

I think our opportunity and our task as well, our duty, is to keep the treasure we have, to appreciate it as it merits—our Faith, the Holy Mass. I think it's important that this treasure is for us a living treasure, like the living water of the Samaritan woman.

### Pews and Working Bee

The pews have been loaded into a shipping container to be brought to Auckland. A mens' working bee is planned for after First Saturday Mass and devotions on 6 April to install the pews. Many hands make light work.

### Palm Sunday Mass Time Change

Due to the length of the Palm Sunday ceremonies they will begin promptly at 8:30 A.M. with confessions starting at 7:45 A.M.

### Holy Week Parish Mission

Fr Palko will preach a parish mission on Monday, Tuesday & Wednesday of Holy Week. Each evening there will be a spiritual conference at 6:45 P.M. followed by Mass. Please see the leaflet for details. Please pass around leaflets to encourage others to attend.

*It has barely been six months since your election. Have you been traveling much?*

I'm not traveling a lot because it is a wish of the Chapter, of all the superiors, that the Superior General remains at the General House as much as possible in order to be always available for the different needs of the Society. My duty is a duty of fidelity to the spirit of the Founder, Archbishop Lefebvre.

*Are there signs of growth that you can share? For example: new priories or missions in the Society?*

Right now there are everywhere signs of growth, not only in the States but everywhere! Which is on the one hand a sign of blessing, we're blessed by that. During the last few years more and more Catholics who are getting aware of the crisis of the Church, and little by little they are getting aware of as well of their causes. So this is a quite interesting point for us—we have to

## Announcements

### Triduum Schedule

A schedule of ceremonies will be posted with extra confession times and details. For your planning, however the following ceremony times are planned:

- Maundy Thursday: Mass — 7 P.M.
- Good Friday : Stations — 2 P.M.  
Liturgy — 3 P.M.
- Holy Saturday : Vigil — 10:30 P.M.

### Easter Communion

Catholics are obliged by Church precept to receive Communion worthily at least once during the period from the First Sunday of Lent to Trinity Sunday. If necessary to do so, you must make a good confession. This precept binds under pain of grave sin except when physically or morally impossible.

follow it. We have to help them. But at the same time we cannot go everywhere. We need to take care of our priests. And we still have vocations, but our priests they need time to settle, they need time to share the community life, which is a very important part of our statutes and of our duties. So, we will do our best to go where Providence is calling us but at the same time first of all we can't forget it we have to take care of our priests.

*As a former Seminary Rector, can you speak about the importance of seminaries and vocations, especially in the modern world?*

The Society is built on its seminaries, and it exists because of its seminaries. So the Church as well doesn't need anything else but holy priests. So it is impossible to find out a better way to serve the Church. Through our seminaries we are cooperating to the goal of the universal Church.

*Continued on the back*