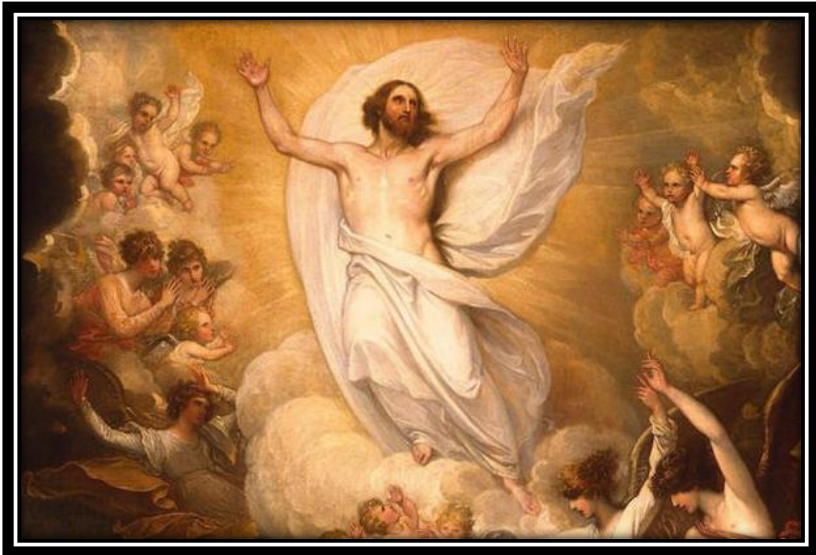


ST ANTHONY'S PARISH

BULLETIN

21st – 27th April 2019



The Society of St Pius X
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THIS WEEK

▶ **REPARATION PRAYERS:** Tuesday: 10:45 – 11:15

▶ **HOLY HOUR FOR PRIESTS, FAMILIES AND VOCATIONS:** 11:30am–12:30pm, Thursday.

MEETINGS

▶ Inquiry class: No Easter Sunday class. Resumes next week.

▶ Adult Catechism: Tuesday @ 7:00pm Primary School

▶ Legion of Mary: Sunday - 4pm: Wednesday - 7pm Library

PLEASE PRAY FOR:

▶ **The Repose of the souls of** John Gabriels, athol John Carr, Bishop Antonio de Castro- Mayer, Joseph T Angele, Fr Dyson Smith, Anne Norton Taylor, Patrick Kearmaghan, Lyndsey Best, and all departed friends and benefactors.

▶ **Please pray for the Sick** especially His Excellency Bishop Tissier De Mallerais, Mr. Peter McKenna, Catherine Birch, Shirley & Anthony Wallace, Heather Leet, Monica Lippold, Doug Piper, Michael Petersen (Ashhurst), Philip Cotching, Mary Dawson, Alivia Magnole, Fr Clancy, Andrew Gill, David Lockwood, Denise Bruning, Elisabeth Hawkins, Adele Olsen, James Garner Sr, Anoushka Saunders, Suzanne Bochkoltz, Paul Bochkoltz, John Thompson, Barbara Burgstaller, Moira Wallis, Laurie Gannaway, Thomas Battersby, Francis D'Souza, Dr Daniel Aras, Esther O'Shea, Lani Hirini, Monica Beckenham.

▶ **For the protection of the unborn;** Those visited by the Legion of Mary

CHURCH CLEANING ROSTER 4/5/19 –Knights of Our Lady

TOILET ROSTER: Holiday volunteers needed

EASTER GAMES DAY – Children aged 4-12 are invited to attend fun and games (including an easter egg hunt) on Easter Tuesday, April 23, run by the Children of Mary at the girls' school from 9:00-3.30pm.

\$5 per child. Please return forms by Easter Sunday. Children need to bring lunch, water bottle and snacks.

MASQUERADE POT LUCK DINNER - The Children of Mary are organising a pot luck dinner for Saturday May 11th, 2019 at Trinity Methodist Hall. Tickets are available this week and upcoming weeks between Sunday Masses. All enquiries phone Xenia Magnoli 344 3778 or xens2000@gmail.com. Please see notice board for more details. There will also be a Mother's Day raffle to be drawn that evening.

ST. STEPHENS ALTAR BOYS: the St. Stephens altar boys especially the bigger ones are reminded to help on Easter Monday the cleaning up and dismantling of the altar of repose @ 9:30am.

ANZAC DAY : We cannot have a requiem Mass during the Octave of Easter yet all Secondary School children should be in uniform and be present during the Dawn Service . Although Anzac Day falls in the holidays this year, we nevertheless request the presence of all pupils at the Dawn Parade on Thursday, April 25th to remember all those who have fought for our country, and to foster the Christian virtue of patriotism for one's country. All pupils should be wearing correct school uniform, including the blazer, and should be present at the Davis Library carpark by 5:10am for the parade start at 5:30am, ending at approximately 6:30am. As there will be little opportunity for the teachers to remind the pupils about the proper behaviour for the solemn occasion of the Dawn Service, we ask parents to please assist in this matter. The Service should be attended with a serious and reverential attitude, which is indicated by silence and attention to the various announcements and speeches. The pupils are expected to remain together as one group during the parade and service. After the Dawn Service all pupils are expected to attend the 7:00am Mass in full school uniform to pray for the soldiers who died in WW1 and WW2.

Text from St. Leo the Great

In my last sermon dearly-beloved, not in appropriately, as I think, we explained to you our participation in the cross of Christ, whereby the life of believers contains in itself the mystery of Easter, and thus what is honoured at the feast is celebrated by our practice [by being dead to sin and living unto God]. And how useful this is you yourselves have proved, and by your devotion have

learned, how greatly benefited souls and bodies are by longer fasts [in Lent], more frequent prayers, and more liberal alms. For there can be hardly any one who has not profited by this exercise, and who has not stored up in the recesses of his conscience something over which he may rightly rejoice. But these advantages must be retained with persistent care, lest our efforts fall away into idleness, and the devil's malice steal what God's grace gave. Since, therefore, by our forty days' observance we have wished to bring about this effect, that we should feel something of the Cross at the time of the Lord's Passion, we must strive to be found partakers also of Christ's Resurrection, and pass from death unto life (1Jn. 3:14), while we are in this body. For when a man is changed by some process from one thing into another, not to be what he was is to him an ending, and to be what he was not is a beginning. But the question is, to what a man either dies or lives: because there is a death, which is the cause of living, and there is a life, which is the cause of dying. And nowhere else but in this transitory world are both sought after, so that upon the character of our temporal actions depend the differences of the eternal retributions. We must die, therefore, to the devil and live to God: we must perish to iniquity that we may rise to righteousness. Let the old sink, that the new may rise; and since, as says the Truth, no one can serve two masters (Mt. 6:24), let not him be Lord who has caused the overthrow of those that stood, but Him Who has raised the fallen to victory.

Let us not then be taken up with the appearances of temporal matters, neither let our contemplations be diverted from heavenly to earthly things. Things which as yet have for the most part not come to pass must be reckoned as accomplished: and the mind intent on what is permanent must fix its desires there, where what is offered is eternal. For although by hope we were saved (Rom. 8:24), and still bear about with us a flesh that is corruptible and mortal, yet we are rightly said not to be in the flesh, if the fleshly affections do not dominate us, and are justified in ceasing to be named after that, the will of which we do not follow. And so, when the Apostle says, make not provision for the flesh in the lusts thereof (Rom. 13:14), we understand that those things are not forbidden us, which conduce to health and which human weakness demands, but because we may not satisfy all our desires nor indulge in all that the flesh lusts after, we recognize that we are warned to exercise such self-restraint as not to permit what is excessive nor refuse what is necessary to the flesh, which is placed under the mind's control. And hence the same Apostle says in another place, For no one ever hated his own flesh, but nourishes and cherishes it (Eph. 5:29); in so far, of course, as it must be nourished and cherished not in vices and luxury, but with a view to its proper functions, so that nature may recover herself and maintain due order, the lower parts not prevailing wrongfully and debasingly over the higher, nor the higher yielding to the lower, lest if vices overpower the mind, slavery ensues where there should be supremacy.

Let God's people then recognize that they are a new creation in Christ, and with all vigilance understand by Whom they have been adopted and Whom they have adopted. Let not the things, which have been made new, return to their ancient instability; and let not him who has put his hand to the plough (Lk. 9:62) forsake his work, but rather attend to that which he sows than look back to that which he has left behind. Let no one fall back into that from which he has risen, but, even though from bodily weakness he still languishes under certain maladies, let him urgently desire to be healed and raised up. For this is the path of health through imitation of the Resurrection begun in Christ, whereby, notwithstanding the many accidents and falls to which in this slippery life the traveller is liable, his feet may be guided from the quagmire on to solid ground, for, as it is written, the steps of a man are directed by the Lord, and He will delight in his way. When the just man falls he shall not be overthrown, because the Lord will stretch out His hand. These thoughts, dearly-beloved, must be kept in mind not only for the Easter festival, but also for the sanctification of the whole life, and to this our present exercise ought to be directed, that what has delighted the souls of the faithful by the experience of a short observance may pass into a habit and remain unalterably, and if any fault creep in, it may be destroyed by speedy repentance. And because the cure of old-standing diseases is slow and difficult, remedies should be applied early, when the wounds are fresh, so that rising ever anew from all

downfalls, we may deserve to attain to the incorruptible Resurrection of our glorified flesh in Christ Jesus our Lord, Who lives and reigns with the Father and the Holy Ghost for ever and ever. Amen.

MASS SERVER'S SCHEDULE 14th – 20th APRIL 2019

SUNDAY 21st APRIL, EASTER SUNDAY, (I CLASS) WHITE				
8:00am Mass	Ac1	B. Smith	Ac2	M. Smith
	Mc	D. Devine	Th	M. Kuhn
10.00am Sung Mass	Ac1	C. Ioakimi	Ac2	X. Raju
	Tbs	O. Devine, G. Stephens, J. Ioakimi, Tai Ioakimi		
5:30pm Rosary/Benediction	Mc	L. Palmer-Grey	Th	D. Magnoli
8:00pm Compline				
MONDAY 22ND APRIL. MONDAY WITHIN THE OCTAVE OF EASTER, (I CLASS) WHITE				
7:00am Mass	Ac1	R. McKenna	Ac2	G. McKenna
11.25 Mass	Ac1	J. Petersen	Ac2	
5:30pm Rosary/Benediction	Mc	Joe Oakman	Th	F. Field
TUESDAY 23rd APRIL, TUESDAY WITHIN THE OCTAVE OF EASTER. (I CLASS) WHITE				
7:00am Mass	Ac1	A. Burberry	Ac2	P. Field
11.25 Mass	Ac1	Burgstallers		
5:30pm Rosary/Benediction	Mc	A. Gregory	Th	F. Gregory
WEDNESDAY 24th APRIL. WEDNESDAY WITHIN THE OCTAVE OF EASTER, (I CLASS) WHITE				
7:00am Mass	Ac1	M. Nyssen	Ac2	C. Petersen Conv: B. Nyssen
11:25am Mass	Ac1	T. Gregory	Ac2	O. Devine
5:30pm Rosary/Benediction	Mc	D. Magnoli	Th	A. Magnoli
THURSDAY 25TH APRIL. THURSDAY WITHIN THE OCTAVE OF EASTER (I CLASS) WHITE				
7:00am Mass	Ac1	M. Smith	Ac2	C. Smith Conv: T. Winchcombe
***** A L L D A Y A D O R A T I O N *****				
5:30pm Rosary/Benediction	Mc	X. Raju	Th	C. Ioakimi
6:00pm Mass	Ac1	X. Raju	Ac2	C. Ioakimi
FRIDAY 26TH APRIL. FRIDAY WITHIN THE OCTAVE OF EASTER. (I CLASS) WHITE				
6:00am Mass	Ac1	C. Piper		
7:00am Mass	Ac1	A. Piper	Ac2	A. Piper
11:25am Mass	Ac1	L. P.-Grey	Ac2	G. Stephens
5:30pm Rosary/Benediction	Mc	Marcel McKenna	Th	A. Burberry
SATURDAY 27TH APRIL. SATURDAY IN ALBIS (I CLASS) WHITE				
8:00am Mass	Ac1	X. Gregory	Ac2	F. Field
11:25am Mass	Ac1	D. Ferguson	Ac2	T. Ioakimi
5:30pm OLPS/Benediction	Mc	Joe Oakman	Th	Josh Oakman
SUNDAY 28TH APRIL, SUNDAY IN ALBIS, (I CLASS) WHITE				
7:30am Mass	Ac1	Z. Tangira	Ac2	M. Kuhn
	Mc	X. Gregory	Th	M. Nyssen
	Ac1	G. Stephens	Ac2	C. Peteresen
	Tbs	J. Petersen, A. Pawson, C. Pawson, G. Hickman		
11:00am Mass	Mc	D. Devine	Th	L. P. - Grey
5:30pm Rosary/Benediction	Mc	G. McKenna	Th	Matt. McKenna
8:00pm Compline				