

Christ the King Catholic Church East Greenmount

Serviced by the Priests of the
Society of St. Pius X



October 2026

Month of the Holy Rosary



The Lord and King of the Church is Christ

The prophets had foretold (Ps. 2) that the Messiah should be a great king, whose kingdom should last forever and embrace all other kingdoms.

The archangel Gabriel told Mary that the Redeemer should be a king and His kingdom should be eternal (Luke 1:33).

Christ calls Himself a king to Pilate, but denies that His kingdom is of this world (John 18:36).

Christ directs the Church through the Holy Spirit; hence He is called the Head of the Church (Eph.1:23), of which Christians form the body, each one being a member of the body (1 Cor. 12:27).

He is also called the invisible Head, because he no longer mixes personally with man on earth.

From *The Catechism Explained*, Rev Francis Spirago, 1921, p218

October 2nd Holy Guardian Angels
October 6th St Bruno
October 7th Our Lady of the Rosary
October 17th St Margaret Mary Alcock
October 25th Our Lord Jesus Christ the King
October 28th Saints Simon & Jude

Today the Act of Consecration of the Human Race to the Sacred Heart of Jesus is performed. A plenary indulgence is granted, under the usual conditions, if the Act of Consecration is recited publicly.

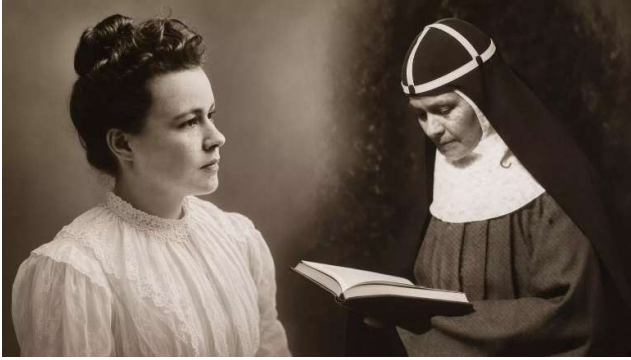


Rosary Novena

In 1884, at Pompeii, Our Lady, Queen of the Holy Rosary, revealed a Novena consisting of 5 decades of the Rosary for 27 days in *petition*, and then immediately, 5 decades of the Rosary for 27 days in *thanksgiving*, whether or not the request has been granted. This apparition accompanied by a miracle, made a deep impression on Pope Leo XIII and contributed to the fact that he greatly promoted the prayer of the Rosary.

From *Christian Warfare*, SSPX, 2009, p167

Elizabeth Hesselblad Convert and Restorer of the Brigittines



We must nourish a great love for God and our neighbours; a strong love, an ardent love, a love that burns away imperfections, a love that gently bears an act of impatience, or a bitter word, a love that lets inadvertence or act of neglect pass without comment, a love that lends itself readily to an act of charity.

From https://www.catholic.org/saints/saint.php?saint_id=7509
(Mary Elizabeth Hesselblad)

"I am the One you seek!"

Born and raised in a devout Lutheran family in Sweden, Elizabeth Hesselblad emigrated to America in 1888 and began a nursing career.

One day in the hospital, she heard an injured Irishman repeatedly cry out in his suffering, "Mary, Mother of God, pray for me, help me!" This invocation shocked her. She wrote to one of her sisters: "He shouldn't speak like that; it's not Christian... God alone is great. Catholics use strange expressions." She also absolutely couldn't understand why Catholics made so many signs of the cross and knelt so often! To her, it seemed like pure superstition!

In the early 1900s while travelling with Catholic friends, Elizabeth felt compelled to accompany them to the Corpus Christi procession organized by the clergy of St. Gudula's Cathedral in Brussels.

"I didn't know the bishop was carrying something... Seeing my two friends and many others kneeling, I stepped back behind the large portal so as not to offend those around me by remaining standing. I thought, 'Before You alone, Lord, do I kneel; not here!' At that moment, the bishop, who was carrying the monstrance, reached the portal. My anxious soul was suddenly filled with sweetness, and I heard a voice, which seemed to come both from outside and from the depths of my heart, saying to me, 'I am the One you seek.' I fell to my knees... There, behind the church door, I offered my first adoration before our Divine Lord present in the Blessed Sacrament."

From that day forward, Elizabeth believed in the Real Presence and felt increasingly drawn to the Catholic Church, but one thing held her back! Deep within her, Elizabeth harboured the contempt that many Protestants have for Mary. "How can I believe in the power of the Virgin Mary's intercession? Doesn't that diminish the merits of Christ's Passion and death? Isn't it a blow to the glory and honour we owe to God alone?" she wrote to one of her sisters.

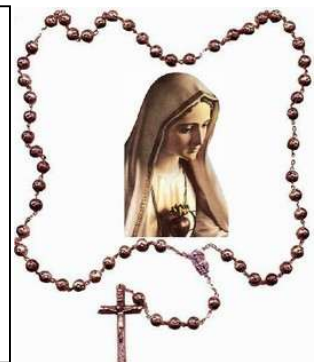
Finally, encouraged by a priest to whom she confided her reluctance, Elizabeth agreed to recite the rosary every day. It was very painful for her, but Heaven rewarded her. Soon all her apprehensions about the Mother of God disappeared, and peace filled her soul.

From <https://fsspx.news/en/news/i-am-one-you-seek-60727>.

All parishioners are invited to join the **Rosary Prayer Group** that meets on Wednesday mornings in Toowoomba. Devotions begin at 9.30am and continue for about 45minutes, followed by a cuppa.

A few of us also gather in a park in Pechey Street, over the road from the front entrance to the Base Hospital, on Friday mornings to pray for the defence of the unborn.

Please see Geoffrey Purcell for details of these events.

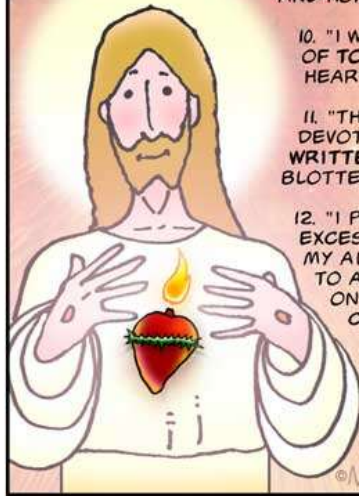


SAINTS FUN FACTS

by mario d. macari

THE PROMISES OF THE SACRED HEART OF JESUS TO SAINT MARGARET MARY ALACOQUE FOR THOSE WHO PARTICIPATE IN CELEBRATING FIRST FRIDAYS:

1. "I WILL GIVE THEM ALL THE GRACES NECESSARY IN THEIR STATE OF LIFE."
2. "I WILL ESTABLISH PEACE IN THEIR HOMES."
3. "I WILL COMFORT THEM IN THEIR AFFLICTIONS."
4. "I WILL BE THEIR SECURE REFUGE DURING LIFE, AND ABOVE ALL IN DEATH."
5. "I WILL BESTOW A LARGE BLESSING UPON ALL THEIR UNDERTAKINGS."
6. "SINNERS SHALL FIND IN MY HEART THE SOURCE AND THE INFINITE OCEAN OF MERCY."
7. "TEPID SOULS SHALL GROW FERVENT."
8. "FERVENT SOULS SHALL QUICKLY MOUNT TO HIGH PERFECTION."
9. "I WILL BLESS EVERY PLACE WHERE A PICTURE OF MY HEART SHALL BE SET UP AND HONORED."



10. "I WILL GIVE TO PRIESTS THE GIFT OF TOUCHING THE MOST HARDENED HEARTS."

11. "THOSE WHO SHALL PROMOTE THIS DEVOTION SHALL HAVE THEIR NAMES WRITTEN IN MY HEART, NEVER TO BE BLOTTED OUT."

12. "I PROMISE THEE IN THE EXCESSIVE MERCY OF MY HEART THAT MY ALL-POWERFUL LOVE WILL GRANT TO ALL THOSE WHO COMMUNICATE ON THE FIRST FRIDAY IN NINE CONSECUTIVE MONTHS, THE GRACE OF FINAL PENITENCE; THEY SHALL NOT DIE IN MY DISGRACE NOR WITHOUT RECEIVING THE SACRAMENTS; MY DIVINE HEART SHALL BE THEIR SAFE REFUGE IN THIS LAST MOMENT."

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What is the meaning of an Indulgence?

A remission of temporal punishment due to sin. **Take an example.** (i) A man is sentenced by law to 20 years' imprisonment. He is let out after 5 years. **He receives an "indulgence" —so to speak— of 15 years.** (ii) A man is sentenced to 5 years' imprisonment for theft, to 5 more for crimes of violence, and is sentenced to death for... treason. Then...he is let off everything. **He receives a plenary indulgence.** The law which has the power to fix the penalty has also the power to remit it, whole or in part.

Now in the ancient canons of the Church penances were long. For instance a man might be given a certain **penance to be performed daily or weekly for 5, 10 or even 20 years.**

Those disciplinary enactments were part of the warfare waged by the early Church against the pagan vices of some of the early recruits.

A man who committed several heinous crimes might run up a very big bill in the matter of penances....The amounts attached to each crime were fixed in certain ancient canons. Now clearly a man of 40 years of age could not hope to get through 100 years of penance.

What did the Church do in such a case? It gave Indulgences. It appointed a shorter penance. This practice was extended gradually to all applicants.

Now the Church concedes to certain short prayers or other good works a certain penitential value **which supplies for our inability to adequately atone for our indebtedness. This again is an Indulgence.**

Sometimes these Indulgences seem rather generous. But it must be remembered that the Church thinks in terms of Eternity as well as of Time. And what are 300 days of penance, or even 300 years of penance, when compared with the **never-ending stretch of Eternity** in which the soul fulfills its destiny?

From *The Australian Messenger of the Sacred Heart*, 1920, pp 376-377

SAINTS FUN FACTS

by John Sheppard

St. Bruno was born in Cologne and studied at the Cathedral in Rheims. He was ordained in 1055 and became a professor of theology. He was one of the most remarkable scholars and teachers of his time. He and six companions built a monastery and founded the Carthusians order in 1084. They embraced poverty, manual labor, prayer and transcribing manuscripts.



Their fame spread and Bruno became an advisor to the Pope.

After 6 years he founded St. Mary's monastery in Calabria. He passed away in 1101.

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Christ the King Church East Greenmount

2 Hodgson Street, East Greenmount

Mass times for October 2026

(Month dedicated to the Holy Rosary)

Date	Time	Details
Sunday 4 th October 19th Sunday in Pentecost	9.00am	Low Mass
Sunday 11 th October 20th Sunday after Pentecost	9.00am	Low Mass
Sunday 18 th October 21st Sunday after Pentecost	9.00am	Low Mass
Sunday 25 th October Our Lord Jesus Christ the King	9.00am	Sung Mass

PERMANENT NOTICES

Subscriptions/Newsletters/Downloads

Remnant Newspaper	http://remnantnewspaper.com
St Anne's Mothers Group	sspx.com.au/en/st-annes-mothers-group
Toowoomba Newsletter	sspx.com.au/en/parish-bulletins
Brisbane Parish E-mail List	To subscribe, email lourdes@sspx.com.au with your name and Mass Centre which you attend
SSPX Website	sspx.com.au/en

Banking Details

Church Account (For donations)	Society of St Pius X, ANZ Mt Ommaney BSB 014 295 Account No 2597-10714
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At East Greenmount the second collection is for building works and special projects to expand and improve facilities and grounds of Christ the King church (**unless otherwise specified**).

Direct deposit details (if preferred):

Society of St Pius X, ANZ

BSB: 014-141 **Account No.** 2727-32619

Reference: Your initial and last name, followed by EGM. *Example:* JBROWNEGGM

Please ensure you deposit into the correct account and include your reference as shown above. Unidentifiable donations will be applied to further assist the general SSPX.

Contact Details

Oxley (07) 3278 6607 **Park Ridge** (07) 3462 2322

Parish Emergency Number: The number is to be used uniquely for **Sacramental emergencies** i.e. when someone is dying. This number will be monitored 24/7. **The number is 0426 004 038.**